## No Easy Road Matthew 2:12-23

1.	The New	from Egypt		
W	atthew 2:12-15 And having been we then they had gone, an angel of the l cape to Egypt. Stay there until I tell	arned in a dream not to g Lord appeared to Joseph	o back to Herod, they returned to their country by another route. 13 in a dream. "Get up," he said, "take the child and his mother and o search for the child to kill him."	
•	Hosea 11:1–2 "When Israel was a child, I loved him, and out of Egypt I called my son. 2 But the more I called Israel, the further they went from me. They sacrificed to the Baals and they burned incense to images.  "What God has done in the past, is both a model and a promise for what He will do in the future. But He is so creative that won't do it exactly the same way twice." - Dr. James Allman			
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M	atthew reveals parallels betweer	n the Exodus of Israel a	and the ministry of Jesus Christ:	
•	Exodus:		Jesus:	
•	Israel is my Son		Jesus is my Son	
•	Israel is brought out of Egypt		Jesus is brought out of Egypt	
•	An evil king (Pharaoh) is killing I	Hebrew babies	An evil king (Herod) is killing Hebrew babies	
•	God sends a savior - Moses		God sends a Savior – Jesus	
•	Israel spent 40 years in the desert		Jesus spent 40 days in the desert	
•	Israel passed through the Jordan in	nto the promised land	Jesus baptized in the Jordan before his ministry in the land	
•	Israel receives the law on Mount S	Saini	Jesus reveals the law in the sermon on the mount	
•	The Mosaic Covenant comes thro	ugh Moses	The New Covenant comes through Jesus	
Rad	Then what was said through the prophet Jeremiah was fulfilled: 18 "A voice is heard in Ramah, weeping and great mourning, schel weeping for her children and refusing to be comforted, because they are no more."  Quoted from Jeremiah 31:15  Those who follow Jesus will be treated  There will be weeping because of evil but because of God's faithfulness there is also  Jeremiah 31:33–34 (ESV) For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. 3 And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."			
	xt Steps for Growth: I want to begin to follow Jesus t I want to be baptized. I want to become a member. me(s):		_I want to be contacted by a pastor.	
Ph	one:	Email:	Change my contact info	
Ма	iling Address:			
I ai	n a:1st time guest2nd time	e guestRegular Atte	endeeMember (taken membership class & committed to membership covenant)	

3.	Nazareth: Back to	o
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Matthew 2:19-23 After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt 20 and said, "Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child's life are dead." 21 So he got up, took the child and his mother and went to the land of Israel. 22 But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, 23 and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets: "He will be called a Nazarene."

- $n\bar{e}ser = branch or root$
- Isaiah 11:1–2 There shall come forth a shoot from the stump of Jesse, and a branch (neser) from his roots shall bear fruit. 2 And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD.
- Isaiah 53:2-5 He grew up before him like a tender shoot, and like a root (nēṣer) out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. 3 He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not. 4 Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. 5 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

Prayer Requests/Praise Items: \_Put this on the prayer chain.